

From: Kristi Palmer <Kristi.Palmer@co.marathon.wi.us>
Sent: Tuesday, October 3, 2023 12:09 PM
To: David Baker <David.Baker@co.marathon.wi.us>
Cc: Lance Leonhard <Lance.Leonhard@co.marathon.wi.us>
Subject: RE: Library Reserve

Supervisor Baker,

This is the 2023 Balance for Library that rolled over from 2022 into Workday. This report is easier to read than the manual calculation that is needed to be completed from data from the legacy system. A spreadsheet from the legacy system for 2021-2022 is attached as well.

Kristi Palmer

Marathon County Finance Director

715 261-1172

From: David Baker <David.Baker@co.marathon.wi.us>
Sent: Tuesday, October 3, 2023 6:20 AM
To: Kristi Palmer <Kristi.Palmer@co.marathon.wi.us>
Subject: Re: Library Reserve

Thank you for the update.

David Baker
Marathon County Board Supervisor, District 23
715-574-3519

This email is not intended to seek the express or tacit agreement of any Marathon County Supervisor to vote for or against any pending or future issue. If you reply to or forward this email, please do so only in a manner that complies with applicable Wisconsin open meetings laws.

Zecchino v. Dane County Board of Supervisors ¶ 10 ... The essential feature of a "walking quorum" is the element of agreement among members of a body to act uniformly in sufficient numbers to reach a quorum. Where there is no such express or tacit agreement, exchanges among separate groups of members may take place without violating the open meetings law. ...

Zecchino v. Dane County Board of Supervisors ¶ 17 "Public officials are elected to make decisions. Good government demands that these officials discuss public issues and vote as each sees fit. We decline to address this issue further."

<https://www.wicourts.gov/ca/opinion/DisplayDocument.pdf?content=pdf&seqNo=208874>

On Oct 2, 2023, at 9:09 PM, Kristi Palmer <Kristi.Palmer@co.marathon.wi.us> wrote:

Supervisor Baker,

I did receive your email and will have the information to you tomorrow morning.

Kristi Palmer

Marathon County Finance Director

715 261-1172

From: David Baker <David.Baker@co.marathon.wi.us>

Sent: Monday, October 2, 2023 3:05 PM

To: Kristi Palmer <Kristi.Palmer@co.marathon.wi.us>

Cc: Lance Leonhard <Lance.Leonhard@co.marathon.wi.us>

Subject: Library Reserve

Finance Director Palmer,

Can you tell me what the Library Reserves were on 12/31/22?

Thanks,

David Baker
Marathon County Board Supervisor, District 23
715-574-3519

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